THE CORPORATION OF THE MUNICIPALITY OF POWASSAN

BY-LAW NO. 2021-34

Being a By-Law to authorize an agreement between the Municipality of Powassan and the Municipalities of Bonfield, Callander, Chisholm, East Ferris, and Nipissing for mutual aide and assistance in the event of an emergency situation.

WHEREAS the Corporation of the Municipality of Powassan is desirous of entering into an agreement with Municipalities of Bonfield, Callander, Chisholm, East Ferris, and Nipissing for mutual aide and assistance in the event of an emergency situation;

NOW THEREFORE be it resolved that the Council of the Corporation of the Municipality of Powassan enacts as follows:

- That the Mutual Aide Agreement outlined in Appendix "A" attached to and forming part of this By-law be adopted.
- 2. That the Mayor and the CAO-Clerk be and are hereby authorized to execute the agreement.
- 3. That By-law 2016-37 be rescinded.
- 4. That this agreement become in force upon its execution.

Adopted December 7, 2021

Mayor

CAO/Clerk

| Township of Bonfield | |
|---------------------------------|---------------------|
| | Date: |
| Mayor | |
| CAO/Clerk | Date: |
| | |
| Municipality of Callander | |
| Mayor | Date: |
| | Date |
| Senior Municipal Director | Date |
| Township of Chisholm | |
| | _ Date: |
| Mayor | |
| CAO CL 1 T | Date: |
| CAO-Clerk-Treasurer | |
| Municipality of East Ferris | |
| Mayor | _ Date: |
| | |
| CAO | _ Date: |
| Township of Nipissing | |
| | Data |
| Mayor | _ Date: |
| Y | _ Date: |
| Municipal Administrator | |
| Municipality of Powassan | 1 |
| J. P. C. | Date: DEC. 7 2021 |
| Mayor Day O | 2 7/201 |
| CAO-Clerk/ Treasurer | Date: Dec 7 /2021 |
| | |

SCHEDULE "A"

Mutual Assistance Agreement

| I, | , Chief Adminis | , Chief Administrative Officer/Clerk/Designated Official of | |
|-----------------------|----------------------------------|---|--|
| | , duly authorized to | do so by the Council of | |
| | , do hereby con | firm my request of | |
| | | , to provide assistance in the | |
| form of | | | |
| | PERSONNEL | | |
| | SERVICES | | |
| | EQUIPMENT | | |
| | MATERIAL | | |
| AS IS MORE PARTICL | LARLY SET OUT IN DETAIL AS | FOLLOWS: | |
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| | | | |
| The above confirms th | ne assistance verbally requested | l on, and | |
| | ha | | |
| | | as agreed to provide. | |
| Dated at | thisd | av of | |
| Sated at | uiisu | ay 01, | |
| | | | |
| | | Chief Administrative Officer/Clerk | |
| | | | |
| | | (Assisted Municipality) | |
| Confirmed at | thic | day of, | |
| John Med at | uis | day or, | |
| | | | |
| | | Chief Administrative Officer/Clerk | |
| | | | |
| | | (Assisting Municipality) | |